

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



4 14 PM 1965



Know All Men by These Presents

That I, Albert McCarter

Eight Thousand One Hundred Fifty (\$8,150.00)

in the State aforesaid, in consideration of the sum of DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. Thomas Carson, Jr. and Pearl C. Carson,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 17 on plat of Augusta Heights subdivision recorded in plat book K at page 88 of the RMC Office for Greenville County, S. C. and having according to said plat and a recent survey made by R. W. Dalton August 1965 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Waverly Court, the joint front corner of Lots Nos. 16 & 17; thence with the northerly side of Waverly Court S. 79-00 W. 45.2 feet to an iron pin; thence continuing N. 88-23 W. 48.7 feet to an iron pin on the eastern side of a continuation of Waverly Court; thence N. 8-15 W. 109.7 feet to an iron pin on the southeast side of Henrietta Avenue thence with the southeast side of said Avenue N. 22-55 E. 44.6 feet to an iron pin corner of Amherst Avenue; thence with the south side of Amherst Avenue N. 66-20 E. 18 feet to an iron pin corner of Lot No. 16; thence with the line of said lot S. 26-38 E. 168.6 feet to the beginning corner.

This is the same property conveyed to grantor by Paul Albert McCarter by deed recorded June 6, 1961 in deed vol. 675 page 250 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision and to any recorded easements or rights of way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

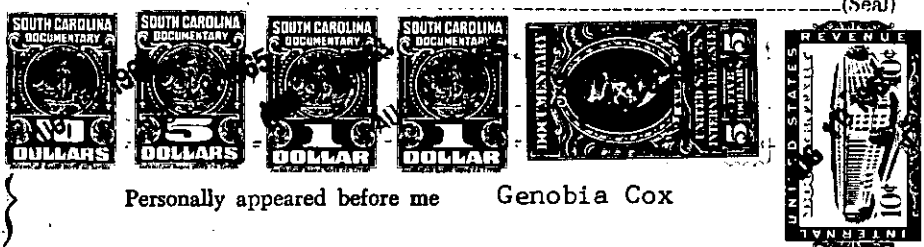
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10 day of August in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

Albert McCarter (Seal)
(Seal)



State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Albert McCarter sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 10 day of August, A. D. 19 65
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel J. McCarter wife of the within named Albert McCarter did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Thomas Carson, Jr. & Pearl C. Carson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of August, A. D. 19 65
W. W. Wilkins (Seal)
Notary Public for South Carolina

Hazel J. McCarter

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of August 19 65, at 4:14 P. M., No. 4650



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